## OYFICANTIG

## NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

## RECEIVED

MAY 1 9 2004 SECRETARY OF STATE ELECTIONS DIVISIONS

| NAME Wayne D Robinson  | LENGTH OF RESIDEN  | CE IN NEVADA <u>&amp;O YY</u><br>CE IN DISTRICT WHERE REG   |  |
|--|--|---|--|
| CITY STATE, ZIP EUVOLG NV 893  | VOTE   | NRS 281.571(1)(a)   |  |
| TELEPHONE 775 337 5663   |  | , , , , , , , , , , , , , , , , , , ,   |  |
| List all public offices for which this financial disclosure  | re statement is required [NRS 28   | 1.571, Subsection 1(g)]:  ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)  1.571, Subsection 1(g)]:  CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) | APPOINTMENT<br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days) |
| Public Office  | Annual Term or   | NRS NRS<br>281.559(1)(b) 281.561(1)(a)  | NRS<br>281.559(1)(a)   |
| Eureka Co. Commissioner  | Compensation Date Appointed \$ 19391 1-0571-0  | 281.561(1)(b)   |  |
| Europa Co. Contra Sover E.   | \$   |   |  |
|  | \$   |   |  |
|  | e secondaria de mana en mana e |   |  |
| restaurant /bar<br>mobile rentals<br>equipment vental & repa   |  |   | Subsection 1(b)]:  Self Household Member   |
| List each creditor to whom you or a member of you or deed of trust on real property which is not require vehicle for personal use was retained by seller] [NR BENY HINCKLEY First Card | red to be listed below, and (2) d  | ore [except (1) debt secur<br>ebt for which a security in   | red by mortgage<br>terest in a motor  Self  Household Member   |
|  |  |   |  |
| Am Express   |  | a y   | M N  |
| Chris Service  | The second section of the second section of the second section of the second section of the second section sec |   |  |

| List each business entity (i.e., organization or enter<br>firm, business, trust joint venture, syndicate, corp-<br>involved as a trustee, beneficiary of a trust, director<br>a class of stock or security representing 1% or mo   | oration of association, while or in n                               | art limited or general partn  | er, or holder of                  |
|--|---|---|-----------------------------------|
| [NRS 281.571, Subsection 1(f)]:  |   |   | Household                         |
| [NRS 201.371, Subsection 1(1)].  |   |   | Self Member                       |
|  |   |   |                                   |
| EZ Stop  |   |   |                                   |
| Dallessie  |   |   |                                   |
| - I NACLINE  |   |   |                                   |
| Robinson Radiator ? ]  |   |   |                                   |
| Robinson Radiator ?  | zepair  | 1997 - Landsmitt alekstammergepotts verreintet – erstereter Landsteinstein (200 |                                   |
| NO DIRECTION OF THE PARTY OF TH |   |   |                                   |
|  |   |   | 2.8                               |
|  |   |   |                                   |
|  |   |   |                                   |
| List specific location and particular use of all reavour household has a legal or beneficial interest; state or an adjacent state [NRS 281.571, Subsection Specific Location Hain Burel 111 No Hain 112 112 111 No Hain 112 112 112 112 112 113 112 112 112 112  | (2) the fair market value of which (c)]:                            | Particular Use  | or a member of 3) located in this |
| List the identity of donor and value of each gift during the preceding taxable year [except (1) a consanguinity or affinity; and (2) ceremonial gift occasion if the donor does not have a substantia [NRS 281.571, Subsection 1(e)]:  | gift received from a person with a received for a hirthday, wedding | ng, anniversary, holiday or   | other ceremonial                  |
|  |   |   | 1                                 |
|  |   |   |                                   |
|  |   |   |                                   |
| THE INFORMATION I HAVE PROVIDED HER  | EIN IS ACCURATE AND COME  | PLETE.  |                                   |
| THE INFORMATION I HAVE PROVIDED HER  | EIN IS ACCORDED AND COM   |   |                                   |
|  |   |   |                                   |
|  | 28 4.   | 1 Alus  | on                                |
| Date:5-15-04   | Signature:  | 0, 0  |                                   |
|  | •   |   |                                   |